OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

#### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

#### DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES." SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: **SECTION II-TYPE OF REPORT:** (See the Schedule of Reporting Dates to complete this section) (a) Candidate Name: 1st Preliminary Primary Amended 1ARK STEVEN MOSES 2nd Preliminary Primary Short Form (c) Mailing Address: Final Primary Preliminary General REPORTING PERIOD Final Election Period (d) Phone (Bus) 11/06/02 through 12/3/101 Treasurer's Supplemental SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section) COLUMN A ... **COLUMN B** ELECTION PERIOD<sup>2</sup> **TOTAL THIS PERIOD TOTAL TO DATE** Cash on Hand at the Beginning of the Election Period 5,996.35 Cash on Hand at the Beginning of this Reporting Period...... Total Receipts (From Line 15)..... Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... Total Disbursements (not including Unpaid Expenditures) (From Line 19)...... Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).... Total Loans at the Closing of this Reporting Period..... Total Unpaid Expenditures at the Closing of this Reporting Period...... Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)..... 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge. Date

Short form is checked in the cambridge is an arrangement of the cambridge in the cambridge is a remaining requires completion of only Section I, Section II, and Section III of this Disclosure Report.

2 An Election Pariod is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

<sup>1</sup> Short Form is checked if the cendidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

#### SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

COLUMN B ELECTION PERIOD

| RECEIPTS   | TOTAL THIS PERIOD  | TOTAL TO DATE                 | w          |
|--|--------------------|-------------------------------|------------|
| 11. Contributions From:  |                    |                               | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                    |                               | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | . Ø                | Ø                             | 11(a)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          | Ø                  | Ø                             | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(ii) and 11(a)(iii))                      | Ø                  | ø                             | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                    |                               | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less             | Ø                  | Ø                             | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100          | Ø                  | Ø                             | 1+(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))                        | Ø                  | Ø                             | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)             | Ø                  | Ø                             | 12         |
| 13. Public Funds and Other Receipts                                      | 4,117.00           | 4,117.00                      | 13         |
| 14. Loans  | 4,117.00<br>239,55 | 4,117.00<br>239.55<br>4356.55 | 14         |
| 15. Total Receipts (Add Lines 12 through 14).                            | 4,356,55           | 4356.55                       | 15         |
| DISBURSEMENTS  |                    |                               |            |
| 16. Expenditures   | 2148,88            | 2,148.88                      | 16         |
| 17. Loans Repaid or Forgiven   | 2,000,00           | 2,000.00                      | 17         |
| 18. Unpaid Expenditures Paid or Forgiven                                 | Þ                  | d                             | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18)                     | 4148.88            | 4148.88                       | 19         |
| 20. Unpaid Expenditures  | ø                  |                               | 20         |
| 21. Total Disbursements (Add Lines 19 and 20)                            | 4,148.88           | 4148.28                       | 21         |

| us | CHECK ONLY ONE BOX E SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW    | -           |
|----|--|-------------|
|    | INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES | - Liver and |
|    | CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY                            |             |

# MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

IO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

|  | OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON I   |   | 4  | 2                             |
|--|--|---|--|-------------------------------|
|  | ND CANDIDATE COMMITTEE NAME:   | PAGE  | OF OF  |                               |
| MARH   | STEVEN MOSES FRIEND  | S OF MARK MOS                                       | <u> 55</u>   | *                             |
| DATE OF<br>DEPOSIT OR<br>RECEIPT OF  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  | FOR AGGREGATES OF \$1,000 OR MORE  NAME OF EMPLOYER | AMOUNT OF<br>CONTRIBUTION OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY | AGGREGATE                     |
| NON-MONETARY CONTRIBUTION  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | OCCUPATION  | CONTRIBUTION<br>THIS PERIOD  | ELECTION PERIOD TOTAL TO DATE |
|  | NON-MONETARY CONTRIBUTION  |   |  | 100                           |
|  |  |   |  |                               |
|  | NON-MONETARY CONTRIBUTION  |   |  |                               |
|  |  |   | V-1  |                               |
|  | NON-MONETARY CONTRIBUTION  |   |  |                               |
|  |  |   |  |                               |
|  |  |   |  |                               |
|  | NON-MONETARY CONTRIBUTION  |   |  |                               |
|  |  |   |  |                               |
|  | NON-MONETARY CONTRIBUTION  |   |  |                               |
| The state of the s |  |   |  |                               |
|  | NON-MONETARY CONTRIBUTION  |   |  |                               |
|  |  |   |  |                               |
|  | OF MONETARY AND NON-MONETARY CONTRIBUTIONS T   |   |  |                               |
| 2. TOTAL MOI<br>to the applicab  | NETARY AND NON-MONETARY CONTRIBUTIONS THIS PER<br>le Line Number of the Disclosure Report – 11(a)(ii) or 11(b) | RIOD (Last Page Unly) (Transfer total               | ·  | m CC-5(A) (Rev. 5/99)         |

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

| CANDIDATE AT              | ND CANDIDATE COMMITTEE NAME:  | PAGE O   |  |
|---------------------------|---|--|--|
| MARK S                    | STEWN MOSES FRIENDS OF MAIL   | CK MOSES   |  |
| DATE<br>OF<br>EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                 | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF<br>EXPENDITURE OR<br>FAIR MARKET VALUE<br>OF NON-MONETARY<br>CONTRIBUTION<br>THIS PERIOD |
| 11/5/02                   | SIR Speedy printing<br>822 Fort street Mall<br>Honolulu, HI 96813   | Compaign Flyer<br>Tax  | <i>59.8</i> 3  |
| 11/20/02                  | Advertising & Research Associates LLC<br>44-517 Kaneohe Bay Drive<br>Kaneohe, HI 96744                              | Campaign Flyer<br>Design, layout                                   | 5.72.92  |
| 11/20/62                  | Kailua 4I 96734   | BM Processing  | <i>283,58</i>  |
| 11/21/02                  | Non-monetary contribution  Longs Drugs Kapolei  91-590 Farrington Hwy  Kapolei HI 9670-7  Non-monetary contribution | Thank you cards  | 21.75  |
| 11/26/02                  | Verizon Hawaii INC<br>p. D. BOX 2200<br>Honolulu, HI 96241  | campaign phone   | 80.61  |
| 11/27/02                  | Oriental Frading CO, INC<br>42065. 108th Street<br>Omaha, NE 68137-1215   | Compaign<br>Supply   | 775,35   |
| 11/27/02                  | Non-Monetary contribution Evenlyn SouzA  92-848 Palailai straet  Kapolei HI 95707                                   | Election night   | 112.04   |
| 1. SUBTOTAL OF            | EXPENDITURES THIS PERIOD (This Page)  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                            | 1906.08  |
| 2. TOTAL EXPEN            | DITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number   | 16 of the Disclosure Report)                                       |  |

#### SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

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| CANDIDATE AN              | ID CANDIDATE COMMITTEE NAME:  | PAGE 1 OI  | 1   |
|---------------------------|---|--|---|
| MARK.                     | STEVEN MUSES FRIENDS OF MAK   | CK MOSES   |   |
| DATE<br>OF<br>EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
| 12/7/02                   | HTK Hawaii 901 Gulick AVE HONO(u)u, HI 96819  | Royer Kunie<br>Family funday                                       | 25.00   |
| 12/13/02                  | Sam's Club  1000 Kam Hwy, suite 100  Pearl city, HI 96182   | Makakilo Christmas<br>Parale<br>Candy                              | 155.61  |
| 12/13/62                  | Big K, Kapolei  | Holiday Season<br>Greeting card                                    | 62.19   |
|                           | - CON-MONES ARY CONTRIBUTION  |  |   |
|                           | NON-MONETARY CONTRIBUTION   |  |   |
|                           | NON-MONETARY CONTRIBUTION   |  |   |
|                           | NON-MONETARY CONTRIBUTION   |  |   |
| 1. SUBTOTAL OF            | EXPENDITURES THIS PERIOD (This Page)  |  | 242 Do  |
|                           | DITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number                                 | 16 of the Disclosure Report)                                       | 242.80<br>2148.88   |

# SCHEDULE C PUBLIC FUNDS AND OTHER RECEIPTS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

| CANDIDATE AN          | ID CANDIDATE COMMITTEE NA                             | ME:                        | 1                        | PAGE               |   | OF /                     |
|-----------------------|---|----------------------------|--------------------------|--------------------|---|--------------------------|
| MARK S                | TEVEN MOSES   | FRIENDS O                  | E MARK                   | Mases              |   |                          |
| DATE<br>OF<br>DEPOSIT | FULL NAME, STREET ADDRESS, (<br>SOURCE OF PUBLIC FUND | CITY, STATE AND ZIPCODE OF | DESCRIPTION OF           |                    | AMOUNT OF PU<br>FUNDS OR OTH<br>RECEIPT THIS PE | HER ELECTION PERIOD      |
| 11/6/02               | state of Ha   |                            | Public<br>for<br>Primary | fund<br>1 election | 1,975.  | 1975.00                  |
| 1/8/02                | State OF Ha   | rwaii                      | Public<br>for<br>General | fund<br>election   | 2,142.  | 00 2,142.00              |
|                       |   |                            |                          |                    |   |                          |
|                       |   |                            |                          |                    |   |                          |
|                       |   |                            |                          |                    |   | u .                      |
|                       |   |                            |                          |                    |   |                          |
|                       |   |                            |                          |                    |   |                          |
|                       |   |                            |                          |                    |   |                          |
| 2. TOTAL PUBLIC       | PUBLIC FUNDS AND OTHER RE                             | THIS PERIOD (Last Page O   | nly) (Transfer total to  | <u>1</u>           | // //   |                          |
| I 3 OT THE DISCIOSE   | ure Report)   |                            |                          |                    | 4,117,6   | orm CC- 5(C) (Rev. 5/99) |

# ATTACH A COPY OF THE EXECUTED LOAN DOCUMENT AT THE TIME OF INITIAL DISCLOSURE

#### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

#### SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

|   | D CANDIDATE COMMITTEE NAME:  |  | PAGE               | / OF                         | I                                  |
|---|--|--|--------------------|------------------------------|------------------------------------|
| MADU  | STEVEN MOSES FRIENDS C   | OF MARY  | Mases              |                              |                                    |
|   | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER                 |  |                    |                              |                                    |
| LOAN SOURCE   | NAME OF EMPLOYER AND OCCUPATION  | AMOUNT OF<br>LOAN AT<br>BEGINNING OF   | NEW LOAN<br>AMOUNT | AMOUNT REPAID<br>OR FORGIVEN | AMOUNT OF<br>LOAN AT<br>CLOSING OF |
| DATE OF LOAN  | PURPOSE OF LOAN  | THIS PERIOD  | THIS PERIOD        | THIS PERIOD                  | THIS PERIOD                        |
| CANDIDATE  SIMMEDIATE FAMILY  FINANCIAL INSTITUTION  OTHER      | MARK STEVEN MOSES 92-339 Akaula street Kapolei, HI 96707                     | 4428.35  | 239.55             | 2,000.00                     |                                    |
|   |  |  |                    | FORGIVEN                     |                                    |
| C CANDIDATE    MAMEDIATE FAMILY   FINANCIAL INSTITUTION   OTHER |  | The same of the sa |                    |                              |                                    |
|   |  |  |                    | FORGIVEN                     |                                    |
| CANDIDATE  MAMEDIATE FAMILY  FINANCIAL INSTITUTION  OTHER       |  |  |                    |                              |                                    |
|   |  |  |                    | FORGIVEN                     |                                    |
| CANDIDATE  MANAGHATE FAMILY  FINANCIAL INSTITUTION  OTHER       |  |  |                    |                              |                                    |
| CANDIDATE  MAMEDIATE FAMILY  FINANCIAL INSTITUTION  OTHER       |  |  |                    | FORGIVEN                     |                                    |
| 1 01070711  | Tt' Danie  | <u> </u>   | 4667.90            |                              |                                    |
| 2. TOTAL NEW  | This Page)  LOANS THIS PERIOD (Last Page Only) (Transfer total to Lingeport) | ne Number 14 of  | 4,667,90<br>239.55 |                              |                                    |
| 3. TOTAL LOAN   | NS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (T                        | ransfer total to Line  | Number 17 of       | 2,000.00                     | · ·                                |
| 4. TOTAL LOAD   | NS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Tra                       | ensfer total to Line I   | Number 7 of the Di | sclosure Report)             | 2,667.90                           |

Form CC-5(D) (Rev. 5/99)

#### SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

| NO INFORMATION        | OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON F               | OR THE PURPOS  | E OF SOLIC   | ITING CONTRIBUTION        | ONS OR FOR ANY O   | OMMER   | ICIAL PURPOSE.   |
|-----------------------|--|--|--|---------------------------|--|---|--|
| CANDIDATE A           | ND CANDIDATE COMMITTEE NAME:   |  | ` `\ .   | PAGE                      | 1  | OF  | 1  |
| MARK                  | STEVEN MOSES FRIENDS   | OF 1   | 1ARK   | MOSE                      | -5   |   |  |
| DATE<br>OF            | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR                   | AMOUNT OF E  | INPAID   | NEW UNPAID<br>EXPENDITURE | AMOUNT P   | AID   | AMOUNT OF UNPAID   |
| UNPAID<br>EXPENDITURE | PURPOSE OF UNPAID EXPENDITURE  | BEGINNING<br>THIS PERI   |  | AMOUNT<br>THIS PERIOD     | OR FORGIV<br>THIS PERIO  |   | CLOSING OF<br>THIS PERIOD  |
|                       |  |  |  | ,                         | FORGIVEN   |   |  |
|                       |  | A TOTAL AND A TOTA |  |                           | FORGIVEN   |   |  |
|                       |  |  |  |                           |  | **************************************  |  |
|                       |  |  |  |                           | FORGIVEN   |   |  |
|                       |  |  |  |                           | FORGIVEN   |   |  |
|                       |  |  | Action for the second s |                           |  |   |  |
|                       |  |  |  |                           | FORGIVEN   |   |  |
|                       |  |  | A CATALOGUE AND A CATALOGUE AN |                           | Para de la composición dela composición de la composición de la composición de la composición dela composición del composición de la composición de la composición dela composición de la composición de la composición del composición del composición dela | AND THE PERSON OF THE STATE OF |  |
| 1. SUBTOTAL (T        | his Page)  | PTT-77TT-17TT-17TT-17TT-17TT-17TT-17TT-1   |  |                           |  |   |  |
| Number 20 of th       | UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Tra<br>le Disclosure Report) | *****************  |  |                           |  |   |  |
|                       | ID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last I                           |  |  |                           |  |   |  |
|                       | ID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last                            |  |  |                           |  |   | A The second sec |

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.